



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G2-28733	W.R.I.A. 22	COUNTY MASON	PRIORITY DATE 1/30/93	TIME 12:44	ACCEPTED [Signature]
APPLICANT'S NAME — PLEASE PRINT Washington Department of Fisheries				BUSINESS TEL. 902-2659	
ADDRESS (STREET) PO Box 43154		(CITY) Olympia	(STATE) WA	(ZIP CODE) 98504-3154	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by RCWA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Two wells Well #3 & Well No. 4
TRIBUTARY	SIZE AND DEPTH 10" dia, to 120' deep
DATE 2/1/93	SIGNATURE [Signature]

USE				
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Fish propagation				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CFS	CUBIC FEET PER SECOND OR	GALLONS PER MINUTE 500	X GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Year Around as needed				

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

IF NOT IN PLATTED PROPERTY					
ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
100 FEET SOUTH + 750 FEET WEST OF the center of Sec 11					
DISTANCE WITHIN (SMALLEST LEGAL SUBDIVISION)					
70' S X 1855' E corner 1/4 13/2		SECTION 11	TOWNSHIP N. 19 N	RANGE (E. OR W.) W.M. 6 W	COUNTY Mason

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER es.	
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A DEED, ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

That part of the Northeast quarter of the South-west quarter of Section 11, Township 19 North, Range 6 west, W. M., lying West of the center line of the East Fork of the Satsop River, and containing 15 acres more or less.

Except, however, such mineral rights in and to said realty as are vested in Mason County, State of Washington.

HQ
field
WA

prel.

G 2-28733

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUMP, etc.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

62-24902C, 52*19062C, 52-00827C, 52*19063C

52*07275C, 52*20589C, 52-25090C

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

OR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well to be drilled per attached specifications for well # 3¹⁴ Design goal is production of 500gpm
1000

REMARKS

Request authority to drill well to determine actual capacity, depth, etc. Well part of a 3-well program

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wash. Dept. of Fisheries
LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

John H. M. ...
APPLICANT'S SIGNATURE
John H. M. ... for WDF
LEGAL LANDOWNER'S SIGNATURE

POBx 43154, Olympia, 98504-3154
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this.....day of..... 19.....